

## **OFFICIALS 2018**

**President:** Mr. JOHN SPURR

Tel: 01695 229538

**Chairman:** Mr. ROB HEMMING

Tel: 573210

E-mail: rhemmings@rgvk.co.uk

**Secretary:** Mrs. GILL McGIBBON

2 Kenton Close, Formby, Liverpool, L37 7EA. Tel: 878121

E-mail: amcgi6060@hotmail.com

**Treasurer:** Mr. JASON MCLEOD

16 Trevor Road, Southport, PR8 3PJ. Tel: 808933 / 07793223505

E-mail: jasonmcleod18@gmail.com

**Match Secretary:** Mrs. JEANETTE HEAGUE

Tel: 07704 621757 (Calls from match secretaries only  
and not after 9pm)

E-mail: jean-h1991@hotmail.com

**League Planner Manager**

MR. CHRISTIAN BRYAN

8 Phillips Lane, Formby, L37 4AZ

Tel: 07380 163690

Email: christian.bryan@blueyonder.co.uk

**Handbook / Membership Secretary:** Mrs. HILARY BELL

Tel: 01695 727507 E-mail: bellskem@aol.com

**Individual Tournament Secretaries:**

Mr. DENIS SWAINSON, 2 Gosforth Road, Southport, PR9 7HA.

Tel: 225823/07986 226806. E-mail: denisanneswainson@gmail.com

Mr. LES RIMMER. Tel: 540235

**Team Tournament & Spartans Trophy Secretary:**

MR. MICK WALSH

17 Crescent Road, Birkdale, Southport, PR8 4SR

Tel: 07487 709839

Email: mickw@ambertaverns.co.uk

**Junior League Co-ordinator:** Mr. DAVID CLIFFORD

Tel: 07928 495373

E-mail: daveclifford63@gmail.com

**General Committee:**

Mrs. P. MAKIN, Ms. L. EAVES, Mrs. H. BELL, Mr. A. WILLIAMS,

Mrs. V. ORMEROD, Mrs. H. CHAMBERS, Mr. N. LEADBETTER,

Ms. T. SMITH, Mr. C. BRYAN, MR. M. WALSH

## DIRECTORY OF CLUBS

### ARGYLE

Venue: Argyle Road, PR9 9LH. Tel: 530132.

Match Secretary: Mrs. Karen Thompson, 24 Chapel Lane, Banks, Southport, PR9 8EY, Tel: 07530 664969, Email: k\_thompson@btinternet.com

Tel. Contacts: 1st: Joanna Donnelly, Tel: 07748 992058; 2nd: Jonathan Stoker, Tel: 07740 740012; 3rd: Anthony Jackson, Tel: 07973 176138; 4th: Tracy Thistlethwaite, Tel: 07792 064521.

Home Match Nights: 1st and 2nd Monday, alternative Wednesday; 3rd and 4th Tuesday, alternative Thursday.

### AUGHTON

Venue: Granville Park, Aughton, L39 5DT. Tel: 01695 422183.

Match Secretary: Mrs. Ann-Marie Peterson, 4 Moss Bank, Aughton, L39 5AT, Tel: 01695 422664 / 07745 172143, Email: ppeterson27@yahoo.com

Tel. Contacts: 1st: Rob McKee, Tel: 07748 634872; 2nd: Nicky Taylor, Tel: 01695 421482 / 07849775079.

Home Match Nights: 1st and 2nd Monday, alternative Sunday 6.00 p.m.

### BIRKDALE

Venue: Southport and Birkdale Sports Club, Trafalgar Road, Southport, PR8 2HF. Tel: 569951.

Match Secretary: Mrs. Prue Makin, 8 Moss Lane, Little Crosby, Liverpool L23 4TX. Tel: 0151924 8112 / 07989 798713 Email: prueanne51@gmail.com

Tel. Contacts: 1st: Sean Bennett, Tel: 07715 000207; 2nd: Mark Doyle, Tel: 07919 077530; 3rd: Jane Johnson Tel: 07999 822754, 4th Peter Rushton Tel: 07818 034980, 5th: Mark Doyle as above.

Home Match Nights: 1st and 2nd Monday, alternative Thursday; 3rd and 4th Tuesday, alternative Friday; 5th Wednesday, alternative Friday

### BLUNDELLSANDS

Venue: Warren Road, Blundellsands, Liverpool, L23 6UF.  
Tel: 0151-924 4624.

Match Secretary: Mr. Ian Bradshaw, 25 Eskdale Drive, Maghull, Liverpool, L31 9BL. Tel: 0151-527 2161. E-mail: i.j.bradshaw@ljmu.ac.uk

Tel. Contacts: 1st: Chris Stubbs, Tel: 07713 786910; 2nd: Phil Seddon, Tel: 07866 367803; 3rd: Lynn Goodwin, Tel: 07779 688891

Teams: 1st and 2nd Monday, alternative Sunday 6 p.m.; 3rd Thursday, alternative Sunday 2 p.m.

**CAMPION**

Venue: 30a St. Anthony's Road, Blundellsands, Liverpool, L23 8SJ, access between 51-53 Dowhills Road. Tel: 0151-924 9608.

Match Secretary: Mrs. Jane Leadbetter, 18 Delamere Road, Ainsdale, PR8 2RD. Tel: 574010/07521 111304, E-mail: j.m.leadbetter@googlemail.com

Tel. Contacts: 1st: Alex Byrne, Tel: 07780462661; 2nd: Ann Byrne, Tel: 0151-931 2396 / 07963 179766.

3rd: Jill Owens, Tel: 07792 070645

Teams: 1st and 2nd Monday, alternative Saturday, 2 p.m. 3rd Wednesday, alternative Sunday 2 p.m.

**CARLTON (No rigid soles)**

Venue: 24a Dunkirk Road, Hillside, Southport, PR8 4RQ.

Match Secretary: Mr. Mick Walsh, 17 Crescent Road, Southport, PR8 4SR. Tel: 07487 709839, E-mail: mickw@ambertaverns.co.uk

Tel. Contacts: 1st: Carl Mulligan, Tel: 07341856063; 2nd: James Abram, Tel: 07921 913009; 3rd: Mick Walsh, Tel: 07487 709839;

Teams: 1st and 2nd Monday, alternative Thursday; 3rd Tuesday, alternative Thursday.

**CROSTON (6.30 p.m. start) (No rigid soles)**

Venue: Rear of Croston Sports Club. Westhead Road, Croston, PR26 9RR.

Match Secretary: Mrs. Pauline Pope, Manor House Farm, Moss Lane, Bretherton, Leyland, PR26 9BB. Tel: 01772 600386/07910 850746.

E-mail: pbpope@hotmail.co.uk

Tel. Contacts: 1st: Mrs. Janet Kearton, Tel: 01772 600939/07733 430670.

2nd: Pauline Pope, Tel: 01772 600386/07910 850746.

Teams: 1st and 2nd Monday, alternative Thursday.

**DAVID LLOYD LEISURE**

Venue: Arbour Lane, Knowsley, Liverpool, L33 7ET. Tel: 0151-545 4900.

Match Secretary: Miss Tracy Smith, 84 Haydn Road, Liverpool, L14 4BR.

Tel: 07770 478024. E-mail: tigggerssprings@aol.com

Tel. Contacts: Tracy Smith, Tel: 07770 478024 / Keith Barnes Tel: 07973 370741

Teams: 1st Monday, alternative Thursday.

**FORMBY (No rigid soles)**

Venue: 90 Gores Lane, Formby, L37 7DF. Tel: 872906.

E-mail: www.formbylfc.co.uk

Match Secretary: Mr. Christian Bryan, 8 Phillips Lane, Formby, L37 4AZ. Tel: 870471 / 07380 163690, E-mail: christian.bryan@blueyonder.co.uk

Tel. Contacts: 1st: Ian Truman, Tel: 07720 055144; 2nd: Phil Gray, Tel: 07702 903004; 3rd: Mark Picton, Tel: 07775 892494; 4th: Siobhan Mulrooney, Tel: 07870 542091

Teams: 1st and 2nd Monday, alternative Sunday, 6.30 p.m.; 3rd and 4th. Wednesday, alternative Sunday, 6.30 p.m.

**FORMBY HOLY TRINITY** (No rigid soles)

Venue: Rosemary Lane, Formby, L37 3HA. Tel: 879077.

E-mail: fhffc@hotmail.co.uk

Match Secretary: Mrs. Jeanette Heague, 6 Weld Drive, Formby, L37 1NJ.

Tel: 07780 803613, Email: jean-h1991@hotmail.com

Tel. Contact: 1st: Carol Thompson, Tel: 07762 142144; 2nd: Stewart Burns,

Tel: 07584 310327; 3rd: Andrew McMorran, Tel: 07707 803387; 4th: Margi

Parisi, Tel: 07773 166305; 5th John Bevan, Tel: 07979 563230

Teams: 1st and 2nd Monday, alternative Friday; 3rd and 4th Tuesday,  
alternative Friday; 5th Thursday, alternative Friday.

**HIGHTOWN**

Venue: Thirlmere Road, Hightown, L38 3RQ.

Match Secretary: Miss Yvonne James, 15a Blundell Road, Hightown,

L38 9EE, Tel: 0151-929 2074, E-mail: yvonne15a@googlemail.com

Tel. Contacts: 1st: Peter McCluskey, Tel: 0151-929 2963/07837 634349;

2nd: Yvonne James, Tel: 07866 594547; 3rd: Dennis Cairns,

Tel: 0151-929 2420 / 07508 202758.

Teams: 1st and 2nd Monday, alternative Thursday; 3rd Wednesday,  
alternative Friday.

**HILLSIDE**

Venue: Ainsdale Village Park, Liverpool Road, Ainsdale, PR8 3BG Satnav  
guidance only. Tel: 576987. E-mail: hillsideltc@hotmail.co.uk

Match Secretary: Mrs. Joan Upton, 37 Bedford Road, Southport,

PR8 4HU. Tel: 569254/07508 434611. E-mail: jupton88@hotmail.com

Tel. Contacts: 1st: Joanna Wilde, Tel: 07891 686097; 2nd: Mike Syms,

Tel: 07814 365554; 3rd: Claire Birch, Tel: 07712 427332; 4th & 5th Diane

Morris, Tel: 07854 738116

Teams: 1st and 2nd Monday, alternative Friday; 3rd and 4th Tuesday,  
alternative Friday; 5th Thursday alternative Friday.

## **MAWDESLEY**

Venue: M.T.C., Hurst Green, Mawdesley, L40 2QS.

Match Secretary: Mrs. Denise Fox, 2 Cranbourne Close, Standish, Wigan, WN6 0RS. Tel: 01257 473313/07971 093420.

E-mail: foxandfox@outlook.com

Tel. Contacts: 1st: Suzanne Rath, Tel: 07759 523064; 2nd: Kim White, Tel: 07736 072341; 3rd: Bernie Austin, Tel: 07775 662855; 4th: Carol Blackburn, Tel: 07738 639158; 5th: Carl Culshaw, Tel: 07715175713. 6th: Steve Saunderson, Tel: 07767 293887.

Teams: 1st and 2nd: Monday, alternative Thursday; 3rd and 4th: Tuesday, alternative Thursday; 5th and 6th: Wednesday, alternative Thursday.

## **NORTH MEOLS** (No rigid soles)

Venue: Mill Lane Crescent, Southport, PR9 7PF. Tel: 227149.

E-mail: north.meols@talk21.com

Club Captain: Stephen Dundas, 19 Hesketh Road, PR9 9PD.

Tel: 07923963562. E-mail: stephen.dundas56@gmail.com

Tel. Contacts: All Teams: Tracey Wright-Frear, Tel: 07715 083220.

Teams: 1st and 2nd Monday, alternative Sunday 6 p.m.; 3rd and 4th Tuesday, alternative Wednesday; 5th and 6th Thursday, alternative Friday.

## **ORMSKIRK** (No rigid/ridged soles)

Venue: County Road, Ormskirk, L39 3LU. Tel: 01695 573459.

[www.ormskirktennis.co.uk](http://www.ormskirktennis.co.uk)

Match Secretary: Janet Crompton, Wincot House, 51 Junction Lane, Burscough, L40 5SW. Tel: 896931 / 07748740665. E-mail: jc.quiz@btinternet.com

Tel. Contacts: 1st: Dave Sherwood, Tel: 07917 531606; 2nd: Sarah Lawton, Tel: 07793 565537; 3rd: Paul Gregson, Tel: 01695 724084/ 07814 145536; 4th: Jonathan Jakes, Tel: 07805 284302; 5th: Ian Duffy, Tel: 01695 720822/ 07836 660625.

Teams: 1st and 2nd Monday; 3rd and 4th Tuesday; 5th Wednesday.

All replays Saturday 1.00 p.m.

## **RAINFORD**

Venue: Jubilee Recreation Ground, Church Road, Rainford, WA11 8HE.  
c/o Tara Thomas, tel: 07568171394

Match Secretary: Mal Thomas, 33 Lakeside Gardens, Rainford, WA11 8HH,  
Tel: 07500801138, E-mail: tennis33@virginmedia.com

Contact: 1st: Mal Thomas as above.

Teams: 1st Monday, Sunday 1.30pm.

## **SOUTHBANK**

Venue: Rookery Sports Club, 63 Roe Lane, Southport, PR9 7HR.  
www.southbankltc.co.uk E-mail: southbankltc@gmail.com  
Match Secretary: Mick Fradsham, The Bungalow, Moss Farm, Scarisbrick  
PR8 5JD. Tel: 07767 446509, E-mail: mick.fradsham@flavourfresh.com Tel.  
Contact: 1st: John Culshaw, Tel: 07887 956221; 2nd: Cathy Atfield, Tel:  
07761 592484; 3rd: Bill Core, Tel: 01704 880337; 4th: Nigel Wickham, Tel:  
07796 963629. Teams: 1st and 2nd Monday, alternative Thursday, 3rd and  
4th Tuesday alternative Friday,

## **SPHYNX**

Venue: 52 Ashdown Close (off Scarisbrick New Road), PR8 6TL.  
Tel: 544292.  
Match Secretary: Richard McGregor, 66 Bibby Road, Southport, PR9 7PS.  
Tel: 07792 808066,  
E-mail: mcgregor.richard@yahoo.co.uk  
Tel. Contacts: 1st Chris Parkes, Tel: 07753 143007; 2nd Danielle Parr, Tel:  
07957 415919; 3rd Doreen Bradley, Tel: 07468 412216;  
4th George McGregor, Tel: 513616 / 07938 490329.  
Teams: 1st and 2nd Monday, alternative Wednesday; 3rd and 4th  
Tuesday, alternative Thursday,

## **TOWN GREEN** (6.30 p.m. start)

Venue: Winifred Lane, Town Green, Aughton.  
Match Secretary: Les Crawford, 23 Merrilox Avenue, Lydiate, L31 0BU.  
Tel: 0151-526 5292/07711 803590. E-mail: ljrcrawford05@gmail.com  
Tel. Contacts: 1st: Liz McDonald, Tel: 07708 037004.  
Teams: 1st Monday, alternative Sunday 6.00p.m.

## **WATERLOO**

Venue: Park Road, Waterloo, Liverpool, L22 3XM.  
E-mail: waterlooltc@gmail.com  
Match Secretary: Vicky Wolfe, 49 Hertford Road, Bootle, L20 7DH, Tel:  
07590 696009, Email: secretarywaterloo@gmail.com  
Tel. Contacts: 1st: Val Ormerod, Tel: 0151 928 8652/07944 199459.  
Teams: 1st Monday, alternative Friday.

Any player not wearing approved tennis apparel may be  
refused permission to play.

First three and last two matches start at 6.30 p.m.

## **GUIDELINES FOR CAPTAINS**

1. **READ THE HANDBOOK** and familiarise yourselves with the Rules, especially with the tie-break system operative at 6 games all. Record uncompleted sets as N/C on the scoresheet and award a half-point each.
2. Fill in the scoresheet with names and scores as for the HOME team. Do not reverse them if you are the AWAY team as it leads to confusion. In the case of a re-arranged match, enter the scheduled date AND the date actually played. If using substitutes, check Rule 19.
3. Fill in and exchange scoresheets BEFORE play, thus checking that players are in the correct order; i.e. one first gent and one first lady must play First Mixed and the other first gent and first lady may play no lower than Third Mixed.
4. Check carefully before signing and **RETAIN ALL SHEETS** until next season and have them available in case of dispute or enquiry by LMRSC.
5. All matches will start with the MIXED events.
6. The captain of the HOME team will submit the result on-line within 48 hours of the match being played. The captain of the AWAY team will verify within 96 hours.
7. Captains are responsible for ensuring that every team member adheres to the ITF and the League Code of Conduct regarding Verbal Abuse, Abuse of Balls, Audible Obscenities and Unsportsmanlike Conduct. The captains are also responsible for the behaviour of the team on and off the court. The captains should also monitor the standards of dress of their players.
8. Try to resolve any disputes on the night of the match. Only if this is not possible, notify the League Match Secretary, in writing and within 7 days of the nature of the dispute, who will refer the matter to the LMRSC. Only club match secretaries may contact the League Match Secretary.

The Code of Conduct is printed on the inside of the front cover.

The Tie-break System and the website are printed on the inside of the back cover.

# Southport & District Tennis League 2018

| <b>Division 1</b> | <b>Division 2</b> | <b>Division 3</b> | <b>Division 4</b> | <b>Division 5</b> |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| 1 Croston         | 1 Waterloo        | 1 Ormskirk 4      | 1 Campion 2       | 1 North Meols 3   |
| 2 Blundellsands   | 2 North Meols 2   | 2 Formby          | 2 Mawdesley 2     | 2 Formby HT 3     |
| 3 Argyle          | 3 Birkdale 2      | 3 Ormskirk 2      | 3 Mawdesley 3     | 3 Carlton 2       |
| 4 Campion         | 4 Aughton         | 4 Ormskirk 3      | 4 Hightown        | 4 Croston 2       |
| 5 Sphynx          | 5 Southbank       | 5 Hillside        | 5 Formby HT 2     | 5 Birkdale 3      |
| 6 Formby HT       | 6 Sphynx 2        | 6 David Lloyd     | 6 Sphynx 3        | 6 Southbank 2     |
| 7 North Meols     | 7 Mawdesley       | 7 Blundellsands 2 | 7 Formby 2        | 7 Argyle 3        |
| 8 Birkdale        | 8 Ormskirk        | 8 Carlton         | 8 Argyle 2        | 8 Carlton 3       |
| <b>Division 6</b> | <b>Division 7</b> | <b>Division 8</b> | <b>Division 9</b> |                   |
| 1 Aughton 2       | 1 Hillside 3      | 1 Formby HT 5     | 1 Hightown 2      |                   |
| 2 Town Green      | 2 Blundellsands 3 | 2 North Meols 5   | 2 Argyle 4        |                   |
| 3 Formby 3        | 3 Rainford        | 3 Campion 3       | 3 Hightown 3      |                   |
| 4 North Meols 4   | 4                 | 4                 | 4 Hillside 4      |                   |
| 5 Southbank 3     | 5 Sphynx 4        | 5 Mawdesley 5     | 5                 |                   |
| 6 Hillside 2      | 6 Birkdale 4      | 6 Mawdesley 6     | 6 Southbank 4     |                   |
| 7                 | 7 Formby HT 4     | 7 Birkdale 5      | 7 North Meols 6   |                   |
| 8 Ormskirk 5      | 8 Mawdesley 4     | 8 Formby 4        | 8 Hillside 5      |                   |



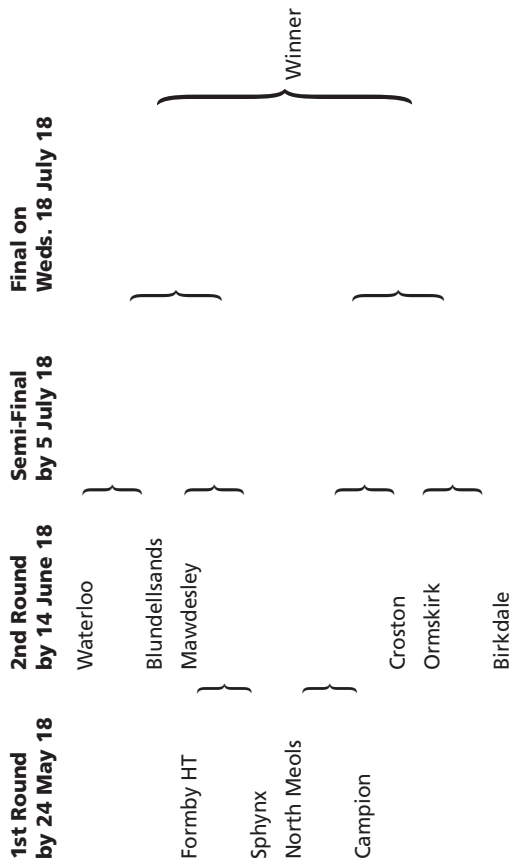
## SOUTHPORT & DISTRICT TENNIS LEAGUE – 2018 FIXTURE LIST

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|                     |        |       |       |       |       |       |  | Sunset Times |
|---------------------|--------|-------|-------|-------|-------|-------|--|--------------|
| Monday, 30 April 18 | (6:30) | 4 v 1 | 3 v 2 | 6 v 5 | 7 v 8 | 20:39 |  |              |
| Monday, 7 May 18    | (6:30) | 1 v 6 | 2 v 7 | 8 v 3 | 5 v 4 | 20:51 |  |              |
| Monday, 14 May 18   | (6:30) | 7 v 1 | 6 v 2 | 3 v 5 | 4 v 8 | 21:03 |  |              |
| Monday, 21 May 18   |        | 1 v 3 | 2 v 4 | 5 v 7 | 8 v 6 | 21:14 |  |              |
| Monday, 28 May 18   |        | 5 v 1 | 8 v 2 | 7 v 3 | 4 v 6 | 21:24 |  |              |
| Monday, 4 June 18   |        | 1 v 8 | 2 v 5 | 3 v 4 | 6 v 7 | 21:33 |  |              |
| Monday, 11 June 18  |        | 2 v 1 | 3 v 6 | 4 v 7 | 5 v 8 | 21:39 |  |              |
| Monday, 18 June 18  |        | 1 v 4 | 2 v 3 | 5 v 6 | 8 v 7 | 21:43 |  |              |
| Monday, 25 June 18  |        | 6 v 1 | 7 v 2 | 3 v 8 | 4 v 5 | 21:44 |  |              |
| Monday, 2 July 18   |        | 1 v 7 | 2 v 6 | 5 v 3 | 8 v 4 | 21:42 |  |              |
| Monday, 9 July 18   |        | 3 v 1 | 4 v 2 | 7 v 5 | 6 v 8 | 21:38 |  |              |
| Monday, 16 July 18  | (6:30) | 1 v 5 | 2 v 8 | 3 v 7 | 6 v 4 | 21:31 |  |              |
| Monday, 23 July 18  | (6:30) | 8 v 1 | 5 v 2 | 4 v 3 | 7 v 6 | 21:22 |  |              |
| Monday, 30 July 18  |        | 1 v 2 | 6 v 3 | 7 v 4 | 8 v 5 | 21:11 |  |              |

**N.B.** Please check away match nights and starting times Match Cancellations to be made by 6.00 p.m.  
 Home Captains to submit results online within 48 hours. Away Captains to verify results online within 96 hours.  
**One handbook only will be issued pending receipt of list of registered team players returned via e-mail to Christian Bryan, League Planner Manager, Email: christian.bryan@blueyonder.co.uk two weeks before the start of the season.**

## CHRISTIANA HARTLEY TROPHY - 2018



1st named team  
at home

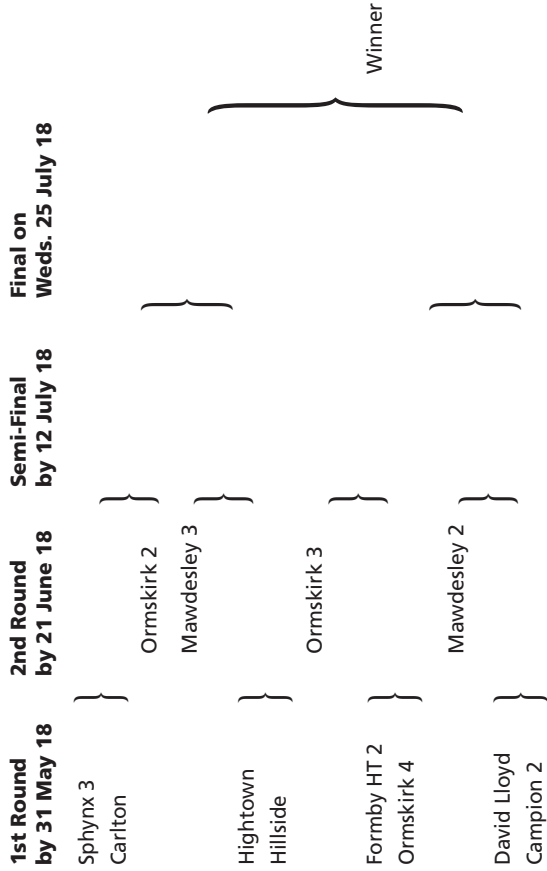
2nd named team  
at home

1st named team  
at home

At North Meols

Signed Score Sheet by First Class post immediately following match to Mick Walsh, 17 Crescent Road, Southport, PR8 4SR.

**TRINITY SHIELD - 2018**

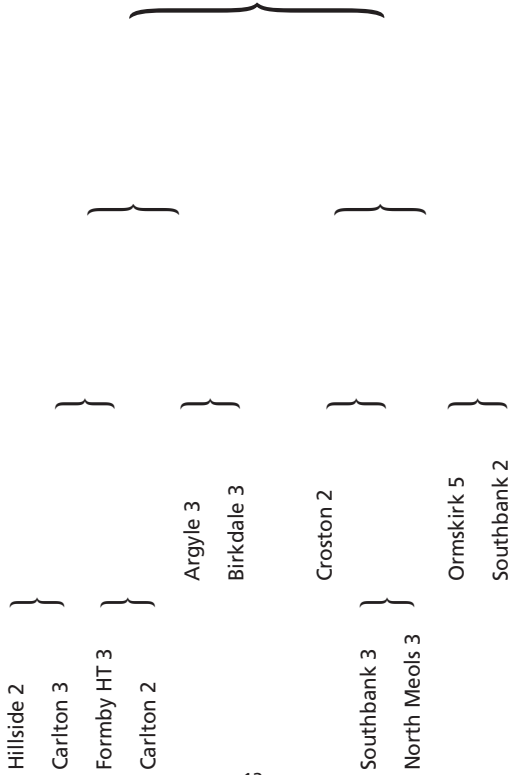


1st named team at home      2nd named team at home      1st named team at home      At Formby Holy Trinity

Signed Score Sheet by First Class post immediately following match to Mick Walsh, 17 Crescent Road, Southport, PR8 4SR.

**Joseph Lord Cup - 2018**

|                                   |                                    |                                     |                                       |
|-----------------------------------|------------------------------------|-------------------------------------|---------------------------------------|
| <b>1st Round<br/>by 31 May 18</b> | <b>2nd Round<br/>by 21 June 18</b> | <b>Semi-Final<br/>by 12 July 18</b> | <b>Final on<br/>Thurs. 26 July 18</b> |
|-----------------------------------|------------------------------------|-------------------------------------|---------------------------------------|

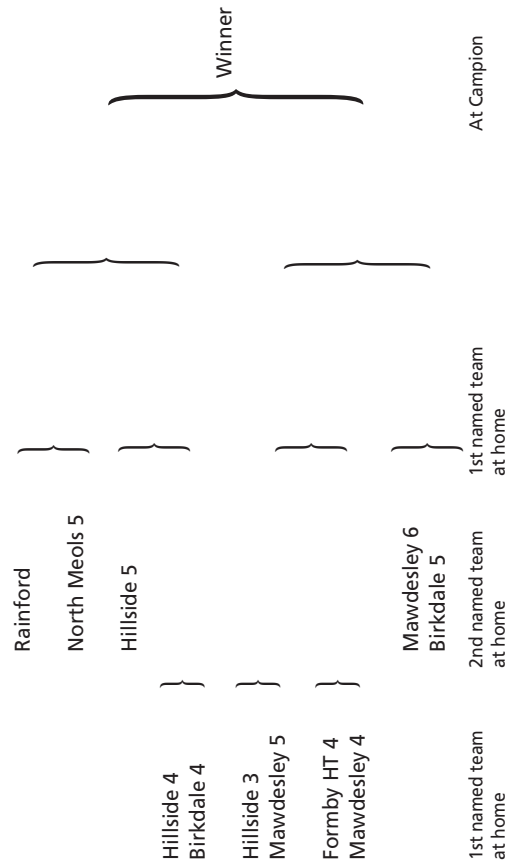


|                           |                           |                           |           |
|---------------------------|---------------------------|---------------------------|-----------|
| 1st named team<br>at home | 2nd named team<br>at home | 1st named team<br>at home | At Sphynx |
|---------------------------|---------------------------|---------------------------|-----------|

Signed Score Sheet by First Class post immediately following match to Mick Walsh, 17 Crescent Road, Southport, PR8 4SR.

**The College Cup - 2018**

|                                   |                                    |                                    |                                      |
|-----------------------------------|------------------------------------|------------------------------------|--------------------------------------|
| <b>1st Round<br/>by 31 May 18</b> | <b>2nd Round<br/>by 17 June 18</b> | <b>Semi-Final<br/>by 5 July 18</b> | <b>Final on<br/>Weds. 18 July 18</b> |
|-----------------------------------|------------------------------------|------------------------------------|--------------------------------------|



} Winner

*tennis* LANCASHIRE presents

# **2018 Lancashire Tennis Championships**

**Thurs. 23th Aug. - Sun. 2nd Sept.  
Bolton Arena  
Junior, Senior and Veteran Events**

**Call 01942 821194 or enter online at  
*[www.tennislancashire.com](http://www.tennislancashire.com)***



**HEAD®**

**SEASON 2018**  
**SOUTHPORT & DISTRICT TENNIS LEAGUE**  
**INDIVIDUAL TOURNAMENT**

Name..... Tel. No:.....

(League Club Members Only)

Club .....

Men's Open Singles

Ladies' Open Singles

Men's Doubles                      Partner .....

Ladies' Doubles                      Partner .....

Mixed Doubles                      Partner .....

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**5th Division and below**

Men's Open Doubles                      Partner .....

Ladies' Open Doubles                      Partner .....

Mixed Open Doubles                      Partner .....

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**Veterans (50 years and over)**

Men's Singles

Ladies' Singles

Men's Doubles                      Partner .....

Ladies' Doubles                      Partner .....

Mixed Doubles                      Partner .....

CLOSING DATE FOR ENTRIES: 20th MAY, 2018. FEE £3 PER EVENT PER PERSON BY CASH OR CHEQUE, PAYABLE TO THE SOUTHPORT & DISTRICT TENNIS LEAGUE WITH ENTRY FORM, TO D. SWAINSON, 2 GOSFORTH ROAD, SOUTHPORT, PR9 7HA

## NOTES



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## CALENDAR 2018

### MAY

- 20 – Closing date for entries for Individual Tournament  
– entry form page 15

### JULY

- 18 – Christiana Hartley Final at North Meols
- 18 – College Cup Final at Campion
- 25 – Trinity Shield Final at Formby H.T.
- 26 – Joseph Lord Final at Sphynx
- 22 – Individual Tournament Finals at North Meols T.C.

### SEPTEMBER

- 23 – Spartans Trophy Final at Carlton T.C..

### OCTOBER

- 11 – League Presentation Evening at Blundellsands T.C.
- 

## TEAM TOURNAMENT WINNERS 2017

Christiana Hartley – Sphynx  
Trinity Shield – Formby HT 2 / North Meols 2  
Joseph Lord Cup – Formby HT 3  
College Cup – Rainford  
Spartans Cup – Blundellsands 2

All draws for the Team Tournaments 2018  
will be published on the Website

## 2017 FINAL LEAGUE TABLES

available on the website

# **SOUTHPORT & DISTRICT TENNIS LEAGUE RULES**

## **1. NAME**

The League shall be called The Southport & District League.

## **2. OBJECTS.**

The objects of the League shall be:-

- (a) to promote tennis generally in Southport and district.
- (b) to ensure any action to further the interests of the game.
- (c) to ensure that affiliated members shall observe:
  - (i) the laws of tennis
  - (ii) the regulations of the LTA
  - (iii) the regulations of the Lancs. County LTA

## **3. CONSTITUTION**

- (a) The League shall be affiliated to the Lancs. County LTA
- (b) Members, eligible for affiliation to the League at the discretion of the Executive Committee, shall be:
  - (i) clubs of which at least one of the objects is lawn tennis and which have their headquarters and courts in Southport and district. The executive shall determine the effective district boundary.
  - (ii) individuals, known as private members who shall:-
    - (a) pay an annual subscription
    - (b) receive copies of all League circulars.
    - (c) be eligible to attend League general meetings and hold office
    - (d) private members shall have no vote.
  - (iii) Honorary Life Members  
Individual members of individual clubs are ipso facto indirect members of the League.
- (c) The League year, for which all Officers and committee members whether elected, co-opted, or substituted shall hold office and during which the registration of all players shall subsist, shall be from the 1st day of March in one year to the last day of February in the following year.

## **4. ADMINISTRATION**

### **A. Executive Committee — Structure**

- (i) The Management of the League shall be vested in an Executive Committee consisting of:-
  - (a) the officers of the League who shall be elected annually at the Annual General Meeting.
  - (b) nine other members, not more than two from any club to be elected at the Annual General Meeting, three of whom shall retire each year in rotation.
- (ii) The officers of the League shall consist of:-
  - President
  - Chairman
  - Vice Chairman
  - Hon. General Secretary
  - Hon. Treasurer
  - Hon. Match Secretary
  - Hon. Tournaments and Competitions Secretaries.
- (iii) Six members shall form a quorum at any committee meeting.
- (iv) All retiring members of the Committee shall be eligible for re-election.

- (v) The Chairman shall have a casting vote at all meetings of the Executive.
- B. Executive Committee — Terms of Reference**
- (i) The Executive Committee shall have power to:-
- (a) transact the general business of the League.
  - (b) co-opt such assistance as the committee see fit; these members shall not be full members of the committee.
  - (c) fill any casual vacancy occurring to the Committee, including a vacancy under Clause (iii) of this rule but anyone so appointed shall serve only until such time as the original member would have retired by rotation;
  - (d) elect at any time any number of Vice-Presidents of the League, to hold office for such period as the Executive may determine;
  - (e) take any steps which they consider necessary for the purpose of enforcing payment of any subscription or fines payable or imposed under any rules for the time being of the League;
  - (f) elect Honorary Life Members;
  - (g) appoint and delegate powers to sub-Committees for any purpose considered desirable and such-sub-Committees may co-opt members to the sub-Committee from outside the Executive provided that the number of co-opted members is always less than the number of members of the Executive on the sub-Committee.
- (ii) The Executive Committee shall meet not less than three times annually. Meetings shall be called at the discretion of the Chairman or at the request in writing of at least six members of the Executive.
- (iii) If any member of the Executive Committee be absent from three consecutive committee meetings he may, at the discretion of the Executive Committee, be treated as having thereby tendered his resignation.

## **5. GENERAL MEETINGS**

- (a) The Annual General Meeting of the League shall be held in the month of February on a day and at a place and time appointed by the Executive Committee for the adoption of the Executive Committee report and audited accounts, any alterations to rules, the election of officers and the Executive Committee as required under Rule 4, the election of the Hon. Auditor, and such other business as may be transacted in general meeting.
- (b) All items to be placed on the agenda of the Annual General Meeting, including nominations for office and for the Executive Committee, shall be sent in writing to the Hon. Gen. Secretary so as to reach him not later than 31st December in the preceding year.
- (c) Not less than 14 days notice of the Annual General Meeting shall be given. Written notification to each affiliated club secretary, which shall include the agenda for the meeting and a copy of the audited accounts, shall be deemed to be sufficient notice of the Annual General Meeting.
- (d) An Extraordinary General Meeting shall be convened upon a resolution of the League Executive or at the written request to the Hon. Gen. Secretary of not less than 20 members being representative of at least 6 member clubs. Such requests shall state the purpose for which the meeting is required and no other business shall be transacted. The meeting shall be held within one month of such requisition being received by the Hon. Gen. Secretary and the notice and agenda shall be circulated to all member club secretaries at least 14 days in advance.
- (e) Accidental omission to give the required notice to any Club Secretary shall not invalidate the proceedings at a general meeting.

- (f) Clubs shall have one vote per team providing the number of representatives is equal to the number of the teams.
- (g) Voting shall be by show of hands unless any 6 persons present, and entitled to vote, demand a secret ballot.
- (h) No member may vote by proxy.
- (i) No individual may have more than one vote, except the Chairman of the meeting, who shall have a casting vote.
- (j) At all general Meetings, if half the clubs in the League are represented, that shall form a quorum.
- (k) If there is no quorum for:
  - (i) an Extraordinary General Meeting, the motion(s) on the agenda shall be deemed to have been defeated and the meeting concluded;
  - (ii) an Annual General Meeting, it shall be adjourned and another notification shall be circulated without a time restriction. At the adjourned meeting the members present shall form a quorum.

## **6. FINANCE**

- A. The financial year of the League shall end on 31st December.
- B. Annual subscriptions shall be paid by 31st May in each league year.
- C. Any member club affiliated to the League whose subscription remains unpaid after 31st May in each year shall be liable to penalty, suspension or forfeiture of membership at the discretion of the Executive Committee.
- D. All monies due to the league shall be deemed to be owing to the League Hon. Treasurer.
- E. The rate of subscriptions shall be:
  - (i) Team Tournament £5; Spartans Trophy £5
  - (ii) Annual subscription per club £20.00
  - (iii) Private members annual subscription £1
- F. The rate of registration shall be:-  
Bulk registration per team £20.00
- G. Application to transfer fee £5.00 payable by the new club.

## **7. MISCELLANEOUS**

- A. Rules.  
Any matter not provided for by these rules shall be dealt with by the Executive Committee, who shall also be the sole authority for the interpretation thereof, provided that any decision given by a General Meeting shall be binding. Any addition to, or interpretation of, these rules made by the Executive Committee shall only be operative until the next Annual General Meeting of the League when they shall be reported to such meeting for confirmation or otherwise. No amendments or alteration to these rules shall be made except at a General Meeting.
- B. If any club wishes to make a complaint against any other club or clubs the complaint shall be made in writing to the League Secretary or any of the particular League Secretaries concerned within 7 days of the incident. Upon receipt of a complaint to any of the above officials, a copy of the complaint shall be forwarded to the club or clubs who are complained against and a written reply requested within 14 days. The League Match Regulations Sub-Committee (L.M.R.S.C.) shall be convened to hear the complaint and all parties to the complaint shall be invited to attend the meeting. The absence of all or any of the parties to the complaint shall not invalidate any meeting of the sub-committee hearing the complaint.

C. Appeals.

Any club or player shall have the right to appeal to the Executive Committee on any matter and any such appeal or other application hereunder shall be dealt with in such manner as the Executive Committee may determine and their decision shall be final.

D. Dissolution.

Any resolution for dissolution shall be presented in accordance with rule 6 and a general meeting shall be held as soon as convenient. Two thirds of the votes cast, in accordance with rule 6, must be in favour for any such resolution to be carried.

If the resolution be lost, a further resolution cannot be presented for 5 years. If, upon winding up or dissolution of the League, there remains, after the satisfaction of all its debts and liabilities, any property whatsoever, the same shall not be paid to, or distributed among, the members of the League, but shall be given or transferred to some other body or bodies, institution or institutions, having objectives similar, wholly or partially, to the objects of the league, such body or bodies, institution or institutions, to be determined by a simple majority of the members of the league at or before the time of dissolution, and insofar as effect cannot be given to the aforesaid provision, then to some charitable object.

## **THE LEAGUE**

### **A STRUCTURE**

The League shall consist of such one or more divisions as the Executive should determine. The EC will form each division at its first meeting.

### **B COMPETITION**

1. The team scoring the most points in each division shall be the champion team of that division and shall be entitled to the custody of the Championship Trophy of that division until the succeeding 31st August.
2. The two teams at the head of the second and lower divisions shall be promoted to the next highest division. The teams at the foot of each division may be relegated to the next lower division with the two teams at the foot of the bottom division being required to re-apply. This shall always apply except when the divisions are re-constituted by the EC/LMRSC. No more than two teams from any one club can play in Division 1 at any time.
3. Ties for promotion and relegation, if level on points, sets won will decide. If level on sets, games will decide. If teams are level on games then head to head will decide. If still level, a coin will be tossed. League tables should include sets for and against.
4. All new clubs shall have a minimum of 4 courts suitable for match play and meet the criteria for applications as determined by the EC.
5. All matches shall be played under the laws of Lawn Tennis in the particular week appointed by EC/LMRSC and on the night submitted to the League at the beginning of each season. ( This night shall be Monday for 1st and 2nd teams.)

6. Each match shall consist of 4 Mixed doubles, 2 Ladies doubles and 2 Gents doubles with a tie-break operative at 6 games all. Therefore each of the 8 matches shall be worth 2 points and the completed match 16 points. Points awarded should be as follows:- 2 points for a win:: 1 point for a draw.
7. No player shall play more than one like event in the same match. No player shall play in more than 1 match in 1 week unless Rule 19 applies. A postponed or re-arranged match shall be deemed to be played during the week when the match should have been played.
8. Each club shall register 8 men and 8 ladies for their 1st team, 10 of each for their 2nd team, 12 of each for their 3rd team, 14 of each for their 4th team, 16 of each for their 5th team and up to 20 of each for their 6th OR LOWEST TEAM. One team clubs may register up to 20 men and 20 ladies.
9. Player registrations must be sent to the League Planner Manager 2 weeks before the start of the season and in the spreadsheet format as defined by the League Planner Manager. At the discretion of the League Planner Manager SMALL numbers of changes to the registrations MAY be accepted up to the Friday before the start of the season. Individual players may be registered for any number of teams but must still be played in order of strength. No other alterations to these registrations shall be made until after the 7th and before the 8th match of the season, except in case of injury or as directed by the League Match Secretary. Clubs agree that the names of the players taking part in each league match will be shown on the League Results Website.
10. Before the start of every match team captains must complete their teams on their copies of the match scoresheet and, having done so, exchange match scoresheets and complete their teams, as now arranged, on their opponent's match scoresheet. Signed match scoresheets MUST be retained by the club until the start of the following season in case of dispute.
11. Pairs must be played in order of strength. Players in the 1st Mixed event must play in 1st Ladies or 1st Gents doubles. Players in the 4thMixed event must play in the 2nd Ladies or 2nd Gents doubles. Teams as well as individual players within a team must be played in order of strength.
12. In the event of a player being incapacitated after play in a match has begun, so that he or she cannot continue playing, a captain shall be entitled to include a substitute in any subsequent events in which the incapacitated player should have taken part, provided that the injury or other incapacity was caused entirely after play in the match had begun and was not due solely to tiredness or the worsening of an existing ailment.
13. Any team playing a player made ineligible under any of these rules shall forfeit all games and points won by that player whilst he or she was ineligible. Ineligible players must play in the lowest position in the team. Breaches of the rules by a higher team will not penalise other teams playing on different nights

14. The captain of the home team shall have submitted the results of the match, using the on-line system within 48 hours of the match being completed. The captain of the away team shall have verified the results within 96 hours of the completion of the match. Missing either of these deadlines will result in points being awarded to the opposing team. At the discretion of the LMRSC/EC this penalty may not be applied if a dispute or a problem with the on-line system has been notified before the deadline.
15. The cancellation of matches due to weather shall be made by 6 p.m. to the person nominated in the handbook, or by 5.45 p.m. in the matches due to start at 6.30 p.m.
16. Postponed matches due to weather conditions shall be played on the alternative date and time which shall be included in the handbook. Where two or more teams in a club have the same nominated alternative night/day the higher/highest team will take precedence at all times.
17. In the event of inclement weather or bad light during a match, the match shall be deemed to have been completed if 8 sets have been completed. All sets not completed or begun shall be deemed drawn. A half point shall be given to each team and recorded NC (not completed) on the scoresheet. In the event of 8 sets not having been completed, the match shall be treated as a postponed match and replayed as a new match. The scoresheet must show the actual date played.
18. Both captains must be in agreement that conditions are safe to commence or continue play.
19. In the event of a re-arranged match a player who has already played for a LOWER team than the one included in the re-arranged fixture, will be available for selection in the higher team's replay.
20. In the event of a match not being completed on the first or alternative night a further 14 days are allowed. Failing completion in that time, the match will be halved.
21. All matches should start at 7 p.m. apart from the first 3 and the last 2 which should start at 6.30 p.m. All players in a team should be available to play at the appointed time. Any player not ready to play 20 minutes after the appointed starting time shall concede the first set 6-0. Or if 30 minutes after the appointed starting time shall concede the first event. 6-0, 6-0, or if after 60 minutes of the appointed starting time shall also concede the second event. 6-0, 6-0. The order of play in all matches shall be MIXED events first.
22. THREE COURT CLUBS: all matches will commence at 6.30 p.m. The order of play MUST be 1st, 2nd and 3rd MIXED. Ideally 4th Mixed pair should be present at the appointed starting time but certainly no later than 7 p.m. when the 20, 30 and 60 minute lateness Rule ( see above) will apply whether a court is available or not.
23. The home team shall provide 3 new LTA approved tennis balls for each of the first 4 events.
24. All league matches have precedence over cup matches except for the cup finals. If either team playing in a cup final has a league match scheduled for that night, the league match will be re-arranged for the alternative night of the home team.

25. Clubs are responsible for highlighting any irregularities in relation to the Rules and should notify them to the League Match Secretary in writing within 7 days of the match being played. The League Match Secretary will forward them to the LMRSC for consideration.
26. All communication by clubs with the League Match Secretary must be made via CLUB match secretaries only.
27. Any problems arising from the on-line system should be notified to the League Match Secretary and/or the League Planner Manager immediately by the Club Match Secretary.
28. The League Match Secretary shall report any irregularity in relation to the Rules to the LMRSC. Failure to comply with these Rules shall be subject to an LMRSC enquiry. The LMRSC shall have the power to impose any penalty or fine.



## **SOUTHPORT & DISTRICT LEAGUE REGULATIONS — INDIVIDUAL TOURNAMENTS**

1. (a) At its first meeting each season, the Executive Committee shall consider organising the following tournaments restricted to Southport and District Tennis League Club Members  
Tournament A: Level  
Tournament B: restricted to players in the fifth and lower divisions.  
Tournament V: Veterans  
Tournament J: Junior.  
(b) Each tournament, unless decided otherwise by the Executive Committee/Individual Tournament Secretary, shall consist of:-  
Men's singles, Ladies' singles.  
Men's double, Ladies' doubles.  
Mixed doubles.
2. All tournaments shall be run in accordance with the regulations of the LTA
3. (a) All players registered with the League shall be eligible to enter the level tournament.  
(b) Entry shall be on forms obtainable from the Individual Tournament Secretary or in the handbook.  
(c) Players may be seeded in the A and B Tournaments at the discretion of the Tournament Secretary.  
(d) Veteran competitors shall conform to the following criteria:  
Gentlemen: 50 years old and over before the closing date.  
Ladies: 50 years and over before the closing date.
4. Unless decided otherwise by the Executive Committee/Individual Tournament Secretary:  
(a) Matches shall consist of 3 sets, 1st and 2nd sets to tie break at 6-6. Final set to be an advantage set.  
(b) The first named player(s) in any draw shall be at home.  
(c) The home player(s) shall provide three LTA standard balls acceptable to the opponents.  
(d) The visiting player shall be offered within 4 days of the commencing date of a round, 3 alternative dates for the Match to be played. At least one of the 3 dates shall be a weeknight. If the offer is not made within the 4 days mentioned and the visiting players cannot accept the dates subsequently offered then the Home Team shall be eliminated. If the offer is made within 4 days and the visiting team cannot accept any of the 3 days offered, the visiting players shall be eliminated. The commencing date of a round is the day following the day on which the previous round is due to be finished. In the case of 1st round matches the commencing date is to be 14 days before the round is due to be finished. If authority is given for a match to be played after the closing

- date for a round, then the new date shall be treated as the date for which the previous round is due to be finished.
5. The Executive Committee/Individual Tournament Secretary:
- (a) shall determine the entry fees per player per event;
  - (b) shall determine the date by which entries, accompanied by entry fees, shall be in the hands of the tournaments secretary;
  - (c) shall arrange the seeding and draw;
  - (d) shall direct when and where matches shall be played and the disposal of the results;
  - (e) shall determine the prizes to be awarded;
  - (f) may delegate their authority to such sub-committees as they see fit;
  - (g) shall have the power to refuse the entry of anyone who, in its opinion, is too good a player for the B Tournament.
  - (h) shall have the power to cancel any event in the B, V or J tournaments if, in its opinion, the entry is not sufficient to warrant the event. Five events shall be played in the A tournament.
  - (i) shall deal with any matter not provided for by these regulations and shall be the sole authority for the interpretation thereof.

## **SOUTHPORT & DISTRICT LEAGUE TEAM KNOCKOUT TROPHY REGULATIONS**

1. (a) The Team Trophies shall be called:  
CHRISTIANA HARTLEY TROPHY  
TRINITY SHIELD  
JOSEPH LORD CUP  
COLLEGE CUP  
SPARTANS TROPHY – entries to SPARTANS TROPHY Secretary. Rules for the Spartans Trophy will be available on the website.
- (b) The competitions shall be played annually on a knock-out basis and the League Executive Committee shall be responsible for the organisation.
- (c) An entrance fee decided at an A.G.M. to be paid to the League Treasurer by 31st May.
2. (a) Eligibility (Teams)  
CHRISTIANA HARTLEY 1st and 2nd Div. teams  
TRINITY SHIELD 3rd and 4th Div. teams  
JOSEPH LORD 5th and 6th Div. teams  
COLLEGE CUP 7th and Lower Div. teams  
SPARTANS TROPHY All league teams. Rules on the website  
The team trophies are intended for play between Club League Teams. It is therefore expected that regular team players will be used by member clubs. For round 2 of all four knockout competitions a player who has not played in 2 league matches may not be used unless playing for a club's lowest team and with the permission of the tournament secretary. After round 2 of all competitions a player who

has not played in 3 league matches may not be used unless playing for a club's lowest team and with the permission of the tournament secretary. The count of league matches played is the week of the closing date for the round not when the match is played.

- (b) Eligibility (Players)  
All Registered Players who meet the criteria under Rule 2 (a) above and who have played for the team for which they are selected, or lower, in at least 50% of their matches. The League rules regarding playing of teams in order of strength apply to all knockout trophy competitions.
  - (c) Players may play in more than 1 team in the same or different rounds of a competition if they are eligible.
  - (d) All games and points won by an ineligible player will be forfeited to the opposition team. Persistent breaches of the rule may result in the team being barred from entering the following season's competition.
  - (e) If, as a result of (d) the match is tied then games will decide. If level on games, then a coin will be tossed.
3. Order of Play, Christiana Hartley, Trinity Shield, Joseph Lord, College Cup.
- (a) Each match shall consist of five events as follows: Men's and Ladies' singles, Men's, Ladies', and Mixed Doubles.
  - (b) Events shall be decided over 3 tie break sets.
  - (c) No player shall play in more than one event.
4. (a) The team designated the "Home Team" shall decide the venue.
- (b) The visiting team shall be offered within 4 days of the commencing date of a round, 3 alternative dates for the match to be played. At least one of the 3 dates shall be a week night (excluding the away teams actual league match nights). If the offer is not made within the 4 days mentioned and the visiting team cannot accept the dates subsequently offered then the Home Team shall be eliminated. If the offer is made within 4 days and the visiting team cannot accept any of the 3 days offered, the visiting team shall be eliminated. The commencing date of a round is the day following the day on which the previous round is due to be finished. In the case of 1st round matches the commencing date is to be 14 days before the round is due to be finished. If authority is given for a match to be played after the closing date for a round, then the new date shall be treated as the date for which the previous round is due to be finished. Whilst the responsibility rests with the Home Team to offer the dates for the fixture, the away team should make every effort to obtain dates.
- (c) Any difficulties in arranging matches must be reported to the Tournament secretary immediately. Extensions are only permissible in the case of bad weather and for no other reason.

- (d) Matches shall be played by the stated closing dates for rounds. Failure to do so may result in either or both teams being eliminated.
  - (e) The Home Team will provide all the balls, the Away Team will pay half the cost of the balls and take half the balls home.
  - (f) Should a match have to be abandoned due to bad weather before a result is achieved, events sets and games completed shall stand and the match continued from close of play.
5. (a) Team captains shall complete their teams on both copies of the score sheet prior to the start of the match.
- (b) A completed score sheet signed by both Captains shall be sent to the Tournament Secretary by FIRST CLASS POST immediately following completion of the match.
6. The League Executive Committee shall:
- (a) arrange the venue for each final and provide the balls for the match.
  - (b) Appoint a referee in each final who shall have full charge of the match.
  - (c) Be responsible for the insurance and engraving of the trophies.
  - (d) Deal with any matter not provided for by these regulations.
  - (e) Be the sole authority for the interpretation of these regulations.
  - (f) Arrange the date for each Final which should not coincide with the Wimbledon fortnight.